

## Office Memorandum • UNITED STATES GOVERNMENT

TO : John C. Bugher, Director, Division of Biology & Medicine, AEC, Washington DATE: FEB 18 1954

FROM : Seth R. Woodruff, Jr., Field Manager, Las Vegas Field Office *SRW*

SUBJECT: REPORT ON MEETINGS IN UTAH ON SHEEP LOSSES 405016

SYMBOL: NE

ATTENTION: Dr. Paul B. Pearson, Chief, Biology Branch

Reference is made to the notes of the "Meeting of Livestock Men and AEC Officials" on January 13, 1954 at Cedar City, Utah which were furnished by Mr. Stephen L. Brower, County Agent.

Although I am unable to speak for others quoted in these notes, those attending from this office do not recall some statements being made exactly as quoted.

The statements attributed to me on Page 10 regarding claims are somewhat incomplete. I also stated that there was other recourse if a claim was in excess of \$1,000.00, this being either from relief by the Congress or a suit in Federal Court.

In view of the above, it is suggested that all persons quoted be requested to furnish any corrections before their memories "cool" in order that the record may be complete.

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MEDICINE, HEALTH & SAFETY

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